

Go, set a watchman,
Let him declare what he seeth.
—ISAIAH 21:6—

THE SABBATH

Sentinel

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The object of this non-sectarian, denominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

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This Month's Cover Picture

United States observes Independence Day because of Washington and others who obtained our freedom. The Sabbath, however, commemorates our **dependence** on our Creator.



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"We could see the Bible come alive . . .

Jerusalem --- In and Out

MR. AND MRS. LAWRENCE BURRELL

IT WAS a Friday afternoon as we journeyed through the land of Dan, through the Judean Hills on our way to the amazing religious mecca of so many faiths today—Jerusalem, the capital of Israel. Just before we came within sight of this wonderful metropolitan city of our day, our guide had our bus stop while he talked to us of the modern four-lane asphalt highway we were on and of the wonders of this great city we were about to enter. He spoke with deep and sincere love and devotion to his native country of Israel and concerning Jerusalem—a complete city—a city of peace! He felt perhaps none of us would actually see and find things in just the way we may have imagined it in our minds but that we could find the Bible come alive as we studied and traversed the areas and saw the contrast of the ancient with the new patterns of many things. The lovely forest about us was called the Philadelphia Forest; large rock terraces were all about. Our tour director, Dr. Hart Armstrong, president of Defenders of The Christian Faith from Kansas City, offered a very fitting prayer for this occasion and we drove the final ten miles to Jerusalem, a city of 440,000—40,000 in the old city and 400,000 in the new city.

We were taken to a lovely old hotel not far from the northern wall and the Damascus Gate of the old city. Much

of interest and beauty both inside and out concerned us, so soon we were back outside looking, listening, and learning of this charming city and people of so many nations. Suddenly, out over the hills of Jerusalem, came the routine blowing of the ram's horns (from a tower high above where we were) to call the Moslems for the last prayer of that day—their day of worship—Friday.

No words can quite convey the full impact of this resounding call as it issues forth across the area—not just once but perhaps as many as six times before actually giving way to silence. Each morning at about 4:30 a.m. the same call goes out across those ancient hills to remind Moslems of morning prayers. (Maybe these faithful people really have something we would do well to pattern after.) It was indeed a personal blessing to me to stand at our open window at that morning hour and listen to this unique sound as I shared my secret prayer thoughts with my Lord.

For five nights and four days we anchored at the beautiful old American Colony Hotel. Beautiful trees, huge climbing geraniums in full bloom, along with many other lovely flowers, all gave a special charm and delight to this, our temporary abode. The top (third) floor and the main lobby had suffered from the June, 1967, war. Repair work was in progress and lobby doors and walls showed many bullet marks.



Israel's Information Service

Citrus fruit is the most valuable agricultural product.

In the dining area food was plentiful and very tasty—mainly similar to our western foods except almost no fried foods or American sweets. Fresh juice from native-grown oranges made every breakfast a treat. Apples, bananas, and oranges (all home grown) often were desserts for other meals. Many of the hotel employees neither spoke nor understood enough English to converse with us. Everyone was friendly—exchanged greetings and smiles whenever we met. Nearly always someone was available to help interpret a conversation, if necessary.

Around 8 a.m. each morning we gathered in our two buses and began our visits for that day. The Mount of Olives, from where Jesus ascended long ago and where His feet are to stand again in that great day, brought overflowing eyes and

hearts as we tried to make it real that we were actually on that sacred mount. Many beautiful shrines and buildings are now there, all mixed with tradition; but the facts remain as real as ever. As our group entered the Chapel of the Ascension, each held a lighted candle and studied wall inscriptions, floor mosaics and such; then holding our candles high we sang "This Little Light of Mine" and had prayer together.

Later we quietly entered the Garden of Gethsemane—a truly beautiful spot landscaped today with paths, cultivated flowers and humble *old* olive trees. Soon many of our crowd were on their knees, sincerely seeking a special touch from Him who had suffered there so long ago for all of us. Many pictures were taken of this area, and as we walked slowly away one lady remained quietly

alone under an ancient tree singing "Neath The Old Olive Tree."

Another day found us leaving our shoes outside as we entered the "Dome of The Rock," an impressive and ornately designed and decorated structure on Mount Moriah, built over the large rock where Abraham prepared to sacrifice Isaac and later Solomon's Temple stood. From there we went far down under the street area and visited the huge area and remains of Solomon's stables—said to have been quarters for 2,000 horses.

Everywhere, it seemed, was seen another excavation being done or in some phase of operation. It is difficult to realize how much knowledge is gained and all pieced together from the varied spots where ruins of every type are being found and studied.

A most interesting drive after dark showed us the old city wall by night as it is beautifully lighted and landscaping is under way all around it. In just these two years the Israeli have done wonders at beautifying the area and they proudly say, "Just give us a few more years and see its beauty then." Also we were shown many important government and educational buildings. One afternoon our tour director and ten ministers from our group were special guests of the Mayor of Jerusalem at his personal invitation. He presented autographed books about his city to each one.

Actually standing at the Wailing Wall seeing and hearing what goes on there was an experience not soon to be forgotten. How sad that these devout people cannot believe that their Saviour has come and can and will today be the answer to their wailing or 'seeking'—if only they could believe!

Our friends, Brother and Sister A. N. Dugger, with whom we had two lovely and inspiring visits, tell us that eyes

are being opened and many Jews are seeing and believing. In answer to requests by mail, they report sending out 3,000 Hebrew New Testaments this year to date. One night a week they have a Bible study in their home and several servicemen are attending. It requires an interpreter, for these men do not speak English nor does Brother Dugger speak Hebrew well enough to study easily with them.

An impressive early morning service beside the Garden Tomb leaves touching memories. The caretaker for the complete Garden area is a young man from Holland who loves his duties and loves speaking about his Lord. His 15-minute message to us that morning carried a simple but stirring presentation of facts upon which we base our faith for the past, present, and future. No "going to heaven" for him, but the Kingdom will soon be a reality in this earth with that area of the world to be the headquarters for the Ruler of it all. Golgotha's hill loomed above the empty tomb—even "the place of the skull" as mentioned in the Bible was easily seen.

Driving from Jerusalem to Jericho through the winding, hilly and rocky area made the "Good Samaritan" story a reality. A stop at ruins of an old inn and later as we traveled farther everyone singing "From Jerusalem to Jericho" surely left deep impressions with us all.

The old and the new Jericho, the most beautiful flowers, especially bougainvillea, the deserted refugee camp, natives of the town and their odd little street shops—often with foods ready to eat all displayed in the open with no covering—all attracted our attention. The Mount of Temptation, high above where we stood, was far different from what I had imagined. Looking the other way, far across the Jordan valley we could see

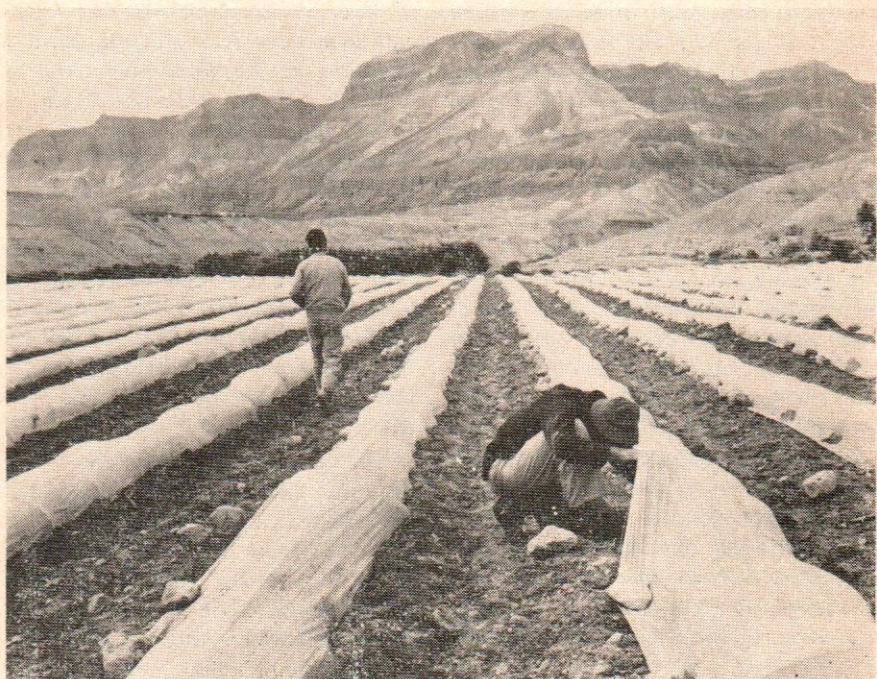
Mount Nebo. Later we drove in another area to within one mile of the fighting zone along the Jordan River.

Swimming, wading, or just washing one's hands in the Dead Sea is an experience. Seems difficult to get away from the oily but almost sticky feeling left by this *heavy* water—almost twice as heavy as ordinary water. Near this area were the caves where the most famous Dead Sea Scrolls were found by the small boy looking for a lost goat of his herd. Often a burned-out army tank was seen—left as a real reminder of happenings in that area not so long ago. We were told that some areas especially farther north are still very unsafe to walk in because of mines.

Many and varied beautiful wild flowers were to be seen all along as we

traveled in Galilee. From a vantage point we were able to see where the Jordan River flows into the Sea of Galilee and near there we visited ruins of the old city of Capernaum where Jesus spent much time and performed many miracles. Soon we were on a boat riding across the Sea of Galilee. Quite a strong wind made it a bit rough (sudden and severe storms do often occur there). As we rode along our group sang, "Master, the Tempest Is Raging" and accounts of happenings recorded long ago were read and talked about. After approximately an hour's ride we docked at the village of Tiberias, by which time the sea was perfectly calm. Our two nights in the Galilee area were both thoroughly enjoyable and educational as

(Continued on page 17)



Israel's Information Service

A kibbutz in the desert. "...And the desert shall rejoice, and blossom as the rose..." (Isaiah 35:1).

God's Salvation in Jesus Christ

ROY GARRISON

The following is the fourth installment of a continued article by Roy Garrison which has been proposed as a tract to be published by the Bible Sabbath Association. You are invited to read all of the installments and to send your comments to the Bible Sabbath Association headquarters at Fairview, Oklahoma 73737.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Tim. 3:16).

God's Word says, "There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Prov. 14:12). Christ says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that *doeth the will of my Father*, which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and *doeth* them, I will liken him unto a wise man..." (Matt. 7:21-24). (John 12:48-50; Rev. 14:12; 22:14).

God's Scriptures say and infer in many places of people who have never heard of God's salvation, that God shall judge them accordingly and rightly as to the eternal and perfect life (Psa. 9:8; Isa. 11:3, 4; Hos. 14:9; Rev. 19:11). Man does "*know good and evil*" (Gen. 3:22), and he can choose rightly and also not allow his "*conscience*" to become "*seared*" against doing right (1 Tim. 4:2).

The Bible has been proven to be without scientific error, even though it abounds with scientific truths—placed therein by God, the Creator of all things and all scientific truth, long before His human creations discovered them.

God's Book of instructions—the Bible—has been proven to be scientifically, astronomically, archaeologically, geologically, meteorologically, medically, botanically, zoologically, psychologically, and historically correct and goes far beyond the minds of the people God created, and all of man's science, research and discovery, by putting forth God's prophecies relating to the time of this world and the unfolding events therein—500 of which have been fulfilled on schedule, since God's creation of this world and His human creations therein.

God's Words, in the 6th Century B.C.—2500 years ago—were recorded saying that in latter times of this world "knowledge shall be increased" (Dan. 12:4), and within the last century knowledge of all kinds has increased incomparably far more than all the combined past centuries of world existence. This and many more of God's prophecies spoken and recorded in the far past times, and fulfilled as the prophesied time came, are beyond human explanation. Only God well explains it to this fallen world: "... saith the Lord. For as

the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts" (Isa. 55:8, 9).

Man cannot create an atom, nor does man know what causes the electron to revolve around the proton nucleus of the atom many millions of times per second; neither can the human mind visualize there being no end to space in the skies, or eternity without end, or comprehend that God always was, and had no beginning; nor does man know even how the great miracle of thought forms in his mind; nor has man any power whatsoever of his own, as shown in his death wherein he cannot open an eyelid or move a finger. Man's nuclear, and all other weapons he has, or may form, are all as naught compared to the power of God who created and causes precision rotation and revolving of this world, and operation of solar systems and universes: "The wisdom of this world is foolishness with God... If any man thinketh that he knoweth any thing he knoweth nothing yet as he ought to know" (1 Cor. 3:19; 8:2). "Power belongeth unto God" (Psa. 62:11).

God's words have had many in the past, and there are many in the present, of "oppositions of science falsely so called" (1 Tim. 6:20, Psa. 18:30).

God spoke and recorded many scientific truths in His Scriptures thousands of years before man proved these scientific truths true. God recorded in His Scriptures 2800 years ago that the earth was round, speaking of "the circle of the earth" (Isa. 40:22); but most people believed the earth flat until 2300 years later when Columbus in the 15th Century proved the world round. Long ago God's Scriptures recorded that God placed this world in the skies "upon nothing" (Job 26:7), but for thousands of years after, people believed many

various theories of a solid foundation supporting the earth.

God recorded in His Scriptures in 800 B. C. that the total of this world's combined elements is relatively "in a balance" with God's other stellar creations in the skies, and that this world is but a very small operating part of the perfect precision operating "balance" of the whole (Isa. 40:12, 15). Not till 2600 years later—just two centuries ago, did Isaac Newton discover the law of planetary attraction—that all of God's stellar creations in the skies, including this world, are operating in a proportionate "balance" to each other.

Three thousand years ago God recorded in His Scriptures that "the sun" makes a "circuit" in "the heaven" (Psa. 19:4-6). Not till the 20th Century was it found that the sun moves in a huge circle with the planets, including the one we sojourn upon, all revolving and rotating around the sun as it moves.

God recorded in His Scriptures 3500 years ago that "God made two great lights, the greater light to rule the day, and the lesser light to rule the night" (Gen. 1:16). For 2000 years after God recorded this, many believed that the sun and moon were equal in size—judging by the deceptive appearance of looking equal from this world. God's Scripture long ago recorded that "the moon... it shineth not" (Job 25:5), but for many centuries after, due to its deceptive appearance when viewed from this earth, people believed that the moon shone of its own power, instead of as God, Who created it opaque and causes it to reflect the sun's rays, told them.

God spoke many thousands of years ago in His Scriptures referring to the rotation of the earth speaking of that power He created into this earth to cause it constantly to form night and day by its rotation as the earth's "day-

spring . . . turned as clay to the seal" (Job 38:12-14), describing the earth in its turning as the seal is turned to form a printed message upon the clay tablets used in that ancient time. In this portion of His Scripture God is stating that He caused an unusual rotation—a reverse or accelerated rotation—to cause punishment to the wicked, presumably the cataclysmic upheaval of the earth's surface at the time God brought the Flood upon the earth, as Verse 13 indicates.

God's astounding scientific Words being proven fully true after thousands of years wherein people disbelieved these scientific Words of God, and likewise that which is far beyond any human mind—God's Words of prophecies spoken thousands of years ago, and disbelieved by most people till God miraculously fulfilled them—it is likewise infallibly sure that God's incomprehensibly far more important Words—God's Words to the people of this world to follow for their salvation from this fallen world to the eternal and perfect life and world—the following of God's Commandments and all righteousness in Jesus Christ—are likewise all fully true.

Two powerful forces are seen in all the world: one—God—Who creates and empowers the atom, universe, and all things therein; and a force—Satan—in this world, constantly harming and destroying, mainly through man's choice.

Irrefutable proof that these are two and opposite forces in this world as God says (Gen. 3:5; Ezek. 28:15; 2 Thess. 2:7; Matt. 6:24), is shown in the worldwide evidence that God Who created the organs in man and woman, whereby He creates the miracle of new life, would never cause the belittlement, obscenity, and desecration thereto; nor would God place in man's mouth words to blaspheme and attempt to belittle

Him, all of which is done by many the world over, and which God's Commandments condemn, just as God condemns all evil.

The very least man, who cannot create an atom, nor has any power of his own, but is created by God, should do, in appreciation of God's gift to him of the miraculous soul, mind, and body with the miracles of mind, motion, sight, hearing, voice, taste, and much more, and of the many miracles God created around him—truly faithful Creator" (1 Pet. 4:19)—is to follow God's Commandments to aid in the welfare of this fallen world and to obtain the eternal and perfect life. God's Scriptures say in many places that if any evil doer sincerely repents of his sins and ceases to commit them and prays to God for forgiveness, in the name of "the one mediator between God and men . . . Jesus Christ" (1 Tim. 2:5), then God will "abundantly pardon" (Isa. 55:7). "Sin no more" (John 5:14; Psalm 96:13).

Many have tried to prove that God took a long time to make man as he is—evolution—but the Creator of the many millions of world systems in the skies and all thereon—miraculous in construction, formation and operation, far beyond human comprehension—says that He creates instantly by merely speaking (Psa. 33:9; 2 Cor. 5:1). Man, who was not there, and who cannot create an atom nor knows how an atom was created, and has no power of himself, has, as in all cases of God's Words against the words of the man He created, been overwhelmingly disproven in this time of great increase of human knowledge. The perfection and splendor and great orderly precision operation of atoms, solar systems and universes, and much more, irrefutably prove—as God says—that man of this world was also

created perfect, orderly, and in splendor of being and surroundings. God says in a time to come all of that: "Restitution of all things" (Acts 3:21; Isa. 35:5, 6), and things incomprehensively far more wonderful shall be eternally (Isa. 64:4; 1 Cor. 2:9, Rev. 21 and 22).

Christ says, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell" (Mark 8:36, Matt. 10:28).

God's Scriptures say that there will be a time when all people who have ever lived in this world shall come before God and be judged "according to their works" (Rev. 20:12). God, Christ, God's prophets, and Christ's apostles all emphasize that the only works for people to follow to obtain the eternal and perfect life are following of God's Commandments and all righteousness in Jesus Christ (Matt. 5:17-28; John 12:48-50; Rom. 2:12, 13; Isa. 56:1-8; Eccl. 12:13, 14; Deut. 11:26-28; 30:19). And among those last words Christ spoke from Heaven to the people of this world were "Blessed are they that do his [God's] commandments, that they may have right to the tree of life, and may enter in through the gates into the city." "Here are they that keep the commandments of God, and the faith of Jesus" (Rev. 22:14; 14:12).

"Ye know not what shall be on the morrow. For what is your life? it is even a vapour"—"fearfully and wonderfully made"—"that appeareth for a little time, and then vanisheth away"... "Now is the day of salvation." "It is appointed unto men once to die, but after this the judgment" (James 4:14; Psal. 139:14; 2 Cor. 6:2; Heb. 9:27).

God says "Woe unto them that call

evil good, and good evil... wise in their own eyes" (Isa. 5:20, 21). "A wise man feareth, and departeth from evil: but the fool rageth, and is confident" (Prov. 14:16). "Because a sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil" (Eccl. 8:11). "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap" (Gal. 6:7).

Five hundred of God's prophecies astoundingly fulfilled, 5000 archaeological discoveries, science, history, prove the Bible irrefutably to be "God's Words" (John 8:47; 2 Tim. 3:16, 17). "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (1 Cor. 2:9; Isa. 64:6). "Ye must be born again... of water and of the Spirit" (John 3:5-7). "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). "Faith without works is dead" (James 2:26). "Keep my commandments" (Ex. 20:6; John 14:15). "Thou shalt have no other gods... any graven image... not take the name of the Lord thy God in vain... remember the sabbath day, to keep it holy... the seventh day is the Sabbath of the Lord thy God... Honour thy father and thy mother... not kill... not commit adultery... not steal... not bear false witness... not covet" (Ex. 20:1-17). "Abhor that which is evil; cleave to that which is good" (Rom. 12:9). "One Lord, one faith, one baptism" (Eph. 4:5). "As ye would that men should do to you, do ye also to them likewise" (Luke 6:31). "Be kind to one another, tenderhearted, forgiving one another" (Eph. 4:32). "Give to him that needeth" (Eph. 4:26). "Blessed are the merciful" (Matt. 5:7; Micah 6:8). "The things which are

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Catholic Confessions About Sunday

Collected by R. H. BLODGETT

CONFESSION NUMBER 1: The Catholic Church admits it changed God's Sabbath from Saturday to Sunday.

"Q. Which is the Sabbath Day?"

"A. Saturday is the Sabbath day.

"Q. Why do we observe Sunday instead of Saturday?"

*"A. We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday." Peter Guierman, *The Converter's Catechism of Catholic Doctrine* (1957 ed.), p. 50. Copyright 1930 by B. Herder Book Co., St. Louis. Used by permission.*

*"The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her Divine mission, changed the day [of worship] from Saturday to Sunday. . . . The Christian Sabbath is therefore to this day the acknowledged offspring of the Catholic Church, as Spouse of the Holy Spirit, without a word of remonstrance from the Protestant world." Editorial, *The Catholic Mirror* (Baltimore), September 23, 1893.*

"The Divine institution of a day of rest from ordinary occupations and of religious worship, transferred by the authority of the [Catholic] Church from

*the Sabbath, the last day, to Sunday the first day of the week, . . . is one of the most patent signs that we are a Christian people." James Cardinal Gibbons, *The Cross and the Flag, Our Church and Country* (New York: The Catholic Historical League of America, 1899), pp. 24, 25.*

CONFESSION NUMBER II: Catholic authorities confess there is no scriptural support for changing God's Sabbath to Sunday.

*"Nowhere in the Bible is it stated that worship should be changed from Saturday to Sunday." Martin J. Scott, *Things Catholics Are Asked About* (New York: P. J. Kenedy & Sons), p. 136. Copyright 1927 by P. J. Kenedy & Sons, New York. Used by permission.*

*"You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify." Cardinal Gibbons (for many years head of the Catholic Church in America), *The Faith of Our Fathers* (92d ed., rev.; Baltimore: John Murphy Company), p. 89.*

"Nowhere in the Bible do we find that Christ or the Apostles ordered that the Sabbath be changed from Saturday

to Sunday. We have the commandment of God given to Moses to keep holy the Sabbath Day, that is the 7th day of the week, Saturday. Today most Christians keep Sunday because it has been revealed to us by the [Catholic] Church outside the Bible." "To Tell You the Truth," *The Catholic Virginian*, 22 (October 3, 1947), 9.

"Q. Have you any other way of proving that the [Catholic] Church has power to institute festivals of precept?

"A. Had she not such power, she could not have done that in which all modern religionists agree with her; . . . she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority." Stephen Keenan, *A Doctrinal Catechism* (3d American ed., rev.; New York: T. W. Strong, late Edward Dunigan & Bro., 1876), p. 174.

CONFESSION NUMBER III:

Protestants who keep Sunday as a holy day pay homage to the Catholic Church, since it was the Catholic Church that turned Sunday into a holy day.

"But the Protestant says: How can I receive the teachings of an apostate Church? How, we ask, have you managed to receive her teachings all your life, in direct opposition to your recognized teacher, the Bible, on the Sabbath question?" *The Christian Sabbath* (2d ed.; Baltimore: The Catholic Mirror, 1893), p. 29, 30.

"If Protestants would follow the Bible, they should worship God on the Sabbath Day. In keeping Sunday they

are following a law of the Catholic Church." Albert Smith (Chancellor of the Catholic Archdiocese of Baltimore), replying to the Cardinal in a letter of February 10, 1920).

"It was the Catholic Church which, by the authority of JESUS CHRIST, has transferred this [Sabbath] rest to the Sunday in remembrance of the resurrection of our Lord. Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church," Louis Gaston de Segur, *Plain Talk About the Protestantism of To-day* (Boston: Patrick Donahoe, 1868), p. 225.

"Protestantism, in discarding the authority of the [Catholic] Church, has no good reason for its Sunday theory, and ought, logically, to keep Saturday as the Sabbath. . . ." John Gilmary Shae, "The Observance of Sunday and Civil Laws for Its Enforcement," *The American Catholic Quarterly Review*, 8 (January, 1883), 152.

CONFESSION NUMBER IV:

Catholic authorities claim the Seventh-day Adventist Church is the only major protestant denomination keeping holy the true, biblical sabbath.

"The [Catholic] Church changed the
(Continued on page 18)

On the following page is an ad telling of an offer made by Pastor R. H. Blodgett, and a photo of the check, which is offered to anyone complying with the terms of the offer.

\$2,000 REWARD

FOR A BIBLE TEXT!

"That's right! I am offering a reward of \$2,000 to anyone who can provide a single text from the Bible convincing me that Sunday is the correct day of worship for modern Christianity.

The New Testament supports the observance of Saturday, the seventh day of the week, as the Sabbath kept by the Apostles and early Christians.

This \$2,000 reward offer is open to anyone, regardless of his church membership or degree of theological training."



Evangelist
R. H. Blodgett

BRING YOUR
TEXTS TO THIS
SPECIAL SERVICE

SATURDAY, MAY 17

7:30 P.M.

Seventh-day Adventist Church
(Corner of 6th and Pontiac) Rochester, Ind.

This ad was in the Rochester, Ind., SENTINEL. A copy of the check appears below.

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REMITTER R. H. Blodgett WARSAW, INDIANA May 16, 1969 NO. 108768

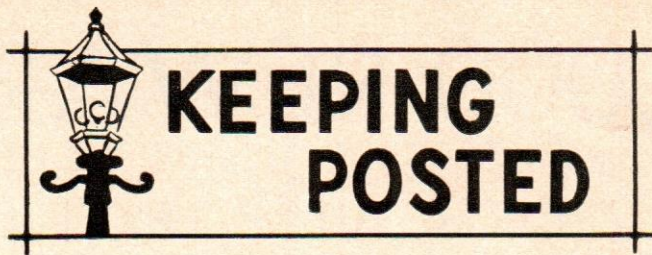
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2000 AND 00 CTS DOLLARS

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[Signature]
CASHIER

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KEEPING POSTED

The Buyin' o' the Greens

Police in Memphis, Tenn., under a new ordinance, will no longer make arrests for Sunday sales of food items. On the first Sunday the new ordinance was in effect, many shoppers celebrated by buying fresh green vegetables, formerly illegal on that day.

Frank Holloman, police director, ordered officers to stop enforcing the food aspect of the Memphis Sunday sales law after City Court Judge Bernie Weinman had called the law "arbitrary and unenforceable." Soon after, the new ordinance was drawn up.

"Does Its Thing"

When Billy Graham opened his New York Crusade June 13, he sought to challenge the city's 1.5 million young people with his message through a mod coffee house. It was the first time that Dr. Graham had tried such an approach, and he went all out: psychedelic lights and amplified folk-rock music.

For about two hours each evening, musical combos and folk groups, made up of young people personally committed to Jesus Christ, entertained young people at the Center. The Exkursions, the Sons of Thunder, and Kinsfolk are some of the groups that "did their thing."

Forrest Layman, the man directing this new outreach, looked the part with long hair curling up over his collar,

bright shirts with wide ties, and double-breasted coats.

"As an experiment in a Crusade situation, we hope that the coffee house will reach young people in their idiom and media of music with the identical Christian message that is 2,000 years old," Layman explained.

There was no Bible thumping or shouting of theological terms at the coffee house. The approach was strictly "low key and soft sell."

Each evening some musicians gave their witness about what Christ had done for them. One of the musicians, a converted dope addict, told the lasting effect that Christ gives young people compared to the temporary effect that acid brings.

New College Opens

The Zion College of Biblical Studies, a new undenominational independent school for Sabbathkeepers, opened on March 20 at 900 W. 15th Street, Vancouver Wash. According to officials, undergraduate and graduate courses, with bachelor of theology, master of arts, and master of theology degrees, will be offered. Majors are possible in several fields.

Students will be considered on an equal level, regardless of race, creed, or sex. Classes and correspondence work will be offered.

We thank Mrs. William C. Ball for an item this month.

GOD'S SALVATION IN JESUS CHRIST

(Continued from page 10)

seen are temporal; but the things which are not seen are eternal" (2 Cor. 4:18). "In the way of righteousness is life, and in the pathway thereof there is no death" (Prov. 12:28).

"Pray unto me" (Jer. 29:12). "Love the truth and peace" (Zech. 8:19). "Riches profiteth not" (Prov. 11:4). "Glory shall fly away" (Hosea 9:11). "Wisdom shall die with you" (Job 12:2). Beauty shall consume in the grave" (Psa. 49:14). "Age is as nothing" (Psa. 39:5). "Unto perfection" (Heb. 6:1).

God says that in the eternal and perfect life there will be no more death, sickness, injury, unhappiness, nor aging, nor "wasting"—no more waste within the body or outside of it, nor any decay, rust, or any sort of wearing away (Isa. 60:18; Matt. 6:19, 20), and that joy,

peace and splendor will be, eternal and perfect (Isa. 60:19, 20; 64:4; Rev. 21 and 22), and that nothing of the past shall ever come into mind: "I create new heavens and a new earth: and the former shall not be remembered, nor come into mind" (Isa. 65:17). "Thou shalt not see evil any more" (Zeph. 3:15). "Affliction shall not rise up the second time" (Nahum 1:9). "One people...one language" (Gen. 11:1, 6; Acts 3:21; Rev. 2:2).

"There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away... I make all things new...the paradise of God" (Rev. 21:4, 5, 18-27; 22:1-5; 2:7).

God says "Preach the word"... "to every nation, and kindred, and tongue, and people"... "My Word... shall not return unto me void... it shall prosper in the thing whereto I sent it" (2 Tim. 4:2; Rev. 14:6; Isa. 55:11).

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"Echoes from Eden" Radio Log

- KLYR (1350 kc), Clarksville, Ark.—9 a.m., Mon.—Fri.
- KASA (1540 kc), Phoenix, Ariz.—12:15 p.m., Mon.—Fri.
- WCAB (590 kc), Rutherfordton, N. C.—1:30 p.m., Sunday*
- KBYE (890 kc), Oklahoma City, Okla.—3:30 p.m., Sunday
- WTOE (1480 kc), Spruce Pine, N. C.—8:30 a.m., Mon-Fri.*
- WNLA (1380 kc), Indianola, Miss.—7:15 a.m., Sunday*
- WYSE (1560 kc), Inverness, Fla.—8:30 a.m., Sunday*

*Supported locally

Please do not forget to send your offering this month for this radio ministry. Would you or your local church like to sponsor a local program in your area? Write to the director, Frank M. Walker, Box 575, Meridian, Idaho 83642. Thank you.

Please pray for this ministry.

The Most Important Number

IF someone, having nothing else to do, began pondering what is the most important number in existence, the obvious answer would be "one." When one considers the matter, there could be no other numbers without adding ones together.

Large numbers have an impressive sound. We shudder when we read the size of the national debt, and are awed when astronomers talk in terms of thousands of light years. People are reduced to social security, credit card, library card, and license plate numbers, to name only a few.

The church I attend has assigned each member a number for donation purposes; I am simply "Brother 00770." Names are not important, but the data processing apparatus, which records offerings of the 3,000 or so members, can digest numbers; and once each quarter it spits out receipts (untouched by human hand?), which are mailed to members. Perhaps this method of crediting offerings is necessary in a large congregation. However, every time I write the vital "00770" on an offering envelope, I feel a tinge of regret to be no more than a hole in an IBM card.

A few weeks ago, it was my privilege to visit a small Sabbathkeeping congregation. I shall never forget that visit. The singing, the down-to-earth sermon, and most of all, the friendly welcome, warmed my heart. I was no longer just an unknown face in a vast congregation.

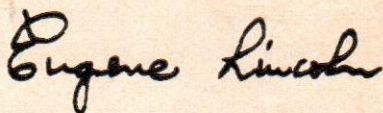
In this age, with everything mechanized and impersonal, there are many persons with whom we come in contact in our work, in our churches perhaps, who need a friendly word and a helping hand. *Your* voice and *mine*, *your* hands and *mine*, are the ones needed for this. Souls are won to the Saviour and to His Sabbath truth not only by forceful arguments, but also by love and interest in them as individuals.

In our zeal for winning thousands to the Sabbath truth, there is very great danger that we forget the importance of winning *one*. With that also goes the danger of our forgetting the importance of one believer—perhaps not especially trained, but fired by the Holy Spirit—in winning that one person.

We may not be great evangelists—or evangelists at all—but that does not excuse us from our task of proclaiming the whole gospel in word and action. Our hands, voices—all of us—should be dedicated to this task.

The prayer of Psalm 90:16, 17 might well be ours:

"Let thy work appear unto thy servants,
and thy glory unto their children,
And let the beauty of the Lord our
God be upon us:
and establish thou the work of our
hands upon us. . . ."



We urge you to send us any items of particular interest to Sabbathkeepers that you find in your newspaper. Clip them, write the name of the paper and date with your name, and send them—preferably by airmail—to the editorial office.

(Continued from page 6)

we stayed in the kibbutz known as the Ayelet Hashahar and learned of their comforts and contentment.

We spent much of an afternoon driving through and learning about the Valley of Megiddo or Armageddon—a fertile valley of about 17 by 30 miles with lush field crops, fruits and gardens all responding beautifully to the care given them by both God and man. This region has sometimes been called “the breadbasket of the Middle East,” which helps us understand why it has always been and is to continue to be a land desired by various nations. Seeing and learning of the ruins of the old fort atop the hill of Megiddo gave us a new insight into patterns of living so long ago. In the distance could be seen the oldest crossroads in the world where the camel trains and travelers met as they traversed the known world of their day from East to West and from North to South.

Many memories linger with us as we recall the leisurely walks on the streets of Jerusalem and inside the “old city” through the market areas on narrow, crowded streets (many up or down steps) and often so many people (even now and then a donkey with his heavy load) that there was scarcely space for the many and varied wares, all displayed openly and confused. Yes, foods, both fresh and prepared, were in much evidence but nothing wrapped or covered, all to the advantage of the flies! A familiar sight was women or girls carrying great loads atop their heads—many large trays of breads of every sort stacked high, large water containers, and even an old wooden box filled with milk

bottles as one lady made early morning deliveries.

Rocks and gentle hillsides are basically Jerusalem; buildings (even homes) were built very close together—not many trees—small yards but some lovely ones. All buildings are of native stone or concrete. Much building is going on in many areas as housing is being provided for the thousands of returning Jews and roads improved for growing traffic. Citrus groves, vineyards, assorted fruit trees, and all sorts of gardens were to be seen in all areas where water has been brought in. Many new pine forests are now growing and of course the olive trees (both old and new) are scattered throughout the land.

Every kind of travel is to be seen—many people on foot, some riding donkeys, some leading them as they carried excessive loads, now and then an old cart pulled by an old horse as well as many buses, taxis, and cars of every kind. Jerusalem streets are very busy streets—many tourists are to be seen along with natives of the area which includes many very poorly dressed people and children who beg from anyone who will respond to them. Indeed, a very exciting and never-ending kaleidoscope of people and their ways of life held our attentions wherever we were in that wonderful city and lands surrounding it.

Many months could be spent in the land of Israel visiting various spots both old and new. Our twelve days and 1,100 miles of bus travel there truly gave us a cross-section of it and left us with a very real love, a greater comprehension of the Bible lands, and a real challenge for more Bible study and understanding of what has transpired in the past and what may await, not only the land of Israel, but the whole world before the Lord returns.

Directors Will Meet On July 18 to 20

A meeting of Bible Sabbath Association directors is slated at the Fairview, Okla., headquarters during the weekend of July 18 to 20, with a business session planned on the first day.

All other officers and members are invited to attend these meetings, during which important plans will be made for future activities of the association.

CATHOLIC CONFESSIONS ABOUT SUNDAY

(Continued from page 12)

observance of the Sabbath to Sunday by right of the divine, infallible authority given to her by her Founder, Jesus Christ. The Protestant, claiming the Bible to be the only guide of faith, has no warrant for observing Sunday. In this matter the Seventh Day Adventist is the only consistent Protestant." "The Question Box," *The Catholic Universe Bulletin*, 69 (August 14, 1942), 4.

"The Israelite respects the authority of the Old Testament only, but the [Seventh-day] Adventist, who is a Christian, accepts the New Testament on the same ground as the Old, viz: an inspired record also. He finds that the Bible, his teacher, is consistent in both parts; that the Redeemer, during His moral life, never kept any other day than Saturday. The Gospels plainly evince to Him this fact: whilst, in the pages of the Acts of the Apostles, the Epistles and the Apocalypse, not the visting of an act canceling the Saturday arrangement can be found." Editorial, *The Catholic Mirror* (Baltimore), September 2, 1893.

"What Bible authority is there for changing the Sabbath from the seventh to the first day of the week?

"Who gave the Pope the authority to change a command of God?"

"If the Bible is the only guide for the Christian, then the Seventh Day Adventist is right in observing the Saturday with the Jew." Bertrand L. Conway, *The Question Box Answers* (New York: The Columbus Press, 1910), p. 254.

"If you follow the Bible alone there can be no question that you are obliged to keep Saturday holy, since that is the day especially prescribed by Almighty God to be kept holy to the Lord." F. G. Lentz, *The Question Box* (New York: Christian Press Association, 1900), p. 98.

(All of the above quotations are from Catholic authors and/or published by Catholic publishing houses.)

Reprints are available from the author. One copy free with stamped, self-addressed envelope; 100 copies, \$2.75; 500 copies, \$10.00; 1,000 copies, \$15.00. Address Pastor R. H. Blodgett, Route 5—Melody Acres, Warsaw, Ind. 46580.

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good

will, love, and harmony among **ALL Sabbath-observing people (John 13:35).**

Send all copy to Bible Sabbath Association, Fairview, Oklahoma 73737.

Visitors are welcome at 10:30 a.m. meetings each Sabbath; 1838 West Hayes, Davenport, Iowa.

The Assembly of Yahweh (7th Day Pentecostal), 1958 Baseline, Fontana, California 92335, invites you to their services when in this area. Sabbath school 10 a.m. Divine worship, 12 noon. Phone 822-1077, under E. Moore.

Pastor, Elder C. J. Davis; co-pastor, E. L. Moore.

TO ALL SABBATHKEEPERS . . .

traveling on Highway 101 or close by or wishing to visit one of the old timers in the message and a missionary from Armenia, who as a student at Union College, Lincoln, Nebr., was associated with Elders Jones, Ballenger, Rupert, Fifield, Prof. Lacey, and others, believes it might serve to our mutual consolation as to what is ahead in the light of PROPHECY due for today.

Write or phone if you care to make a definite appointment, PASTOR MIHRAN N. ASK, Remnant Church, 107 S. Monterey St. (Highway 101), Gilroy, Calif. 95020. Tel. (408) 842-4356.

Seventh Day Pentecostal Church, 5912 Berwyn, Dearborn Heights, Michigan 48127. (Tel. 313/278-5131).

We are in the Detroit area and holding services each Sabbath at 11 a.m. We extol Him by His name Yah, Psa. 68:4.

For further information: W. R. Fraser, 3340 Dominion Blvd., Windsor, Ontario, Canada. (Tel. 519/969-3968).

Listen to "A Faith That Lives" over the radio: WEEE, Albany, N. Y., 1300 k.c., 11:30 a.m. Sunday; WPIK, Alexandria, Va., 730 k.c., 11:00 a.m. Sunday; KLMO, Longmont, Colo., 1060 k.c., 11:00 a.m. Sunday; and WWJC, Duluth, Minn., 1270 k.c., 11:00 a.m. Sunday.

The Sacred Name Broadcast, presented by the Assemblies of Yahweh, is now heard over

XEG, Mexico, 1050 k.c.,
Sun., 8:15 p.m.

XELO, Mexico, 800 k.c.,
Sun., 11 p.m.

KXEL, Waterloo, Iowa, 1540 k.c.,
Wed., 11 p.m.

WBMD, Baltimore, Md., 750 k.c.,
Sabbath, 12 noon

WUNN, Mason, Mich., 1110 k.c.,
Sabbath, 9 a.m.

WARO, Pittsburgh, Pa., 540 k.c.,
Sun., 4:30 p.m.

WYLO, Milwaukee, Wis., 540 k.c.,
Sun., 9:15 a.m.

Be sure to listen.

IF YOU BELIEVE IN THE SEVENTH-DAY SABBATH . . .

why not become a member of the Bible Sabbath Association, the denominational group promoting the Sabbath? How do you join? See page 2 for details, fill out the coupon, and send it in with your dues. We can use you!

"Faith Chapel" (7th Day Pentecostal), 607 23rd Street, Zephyrhills, Florida 33599, invites you to their services when in this area. Sabbath 10 a.m., Sunday 10 a.m., Wednesday 7:30 p.m. Phone 782-6592. Pastor, Mrs. G. A. Rosenberger, P. O. Box 788.

What Is the Bible Sabbath Association?

It is an *undenominational* organization, open to all believers in the seventh-day Sabbath. It now has a branch with headquarters in Auckland, New Zealand, and members in several countries.

Where Are the Headquarters Located?

They are located at Fairview, Oklahoma 73737. Requests for information, orders for literature, and offerings, should be sent there. Residents of the United States can deduct the offerings from their income for tax purposes.

When Was It Organized?

Its beginnings can be traced to the outcome of correspondence in late 1943 between a few Sabbathkeepers of various beliefs and affiliations who felt the need for a closer cooperation between various Sabbathkeepers.

Who Are Its Officers?

See the first column of page 2 for the members of the board of directors and officers. Denominations represented on the board are Seventh Day Baptist, Seventh-day Adventist, Church of God (Seventh Day), Denver, Colo., and Church of God (Seventh Day), Meridian, Ida.

Why Was It Formed?

Its main purposes are to promote fellowship and cooperation between Sabbathkeepers of various groups; to promote Sabbath observance on an undenominational basis; to restore respect and honor for the Ten Commandments as a whole, with special emphasis on the Fourth, which has been forgotten by most of the world; to encourage the repeal of laws which enforce the keeping of Sunday (or *any* day) by any unit of man's government; and to defeat the adoption of any calendar which would disrupt the seven-day weekly cycle.

Interested?

If you are interested or want to become a member (see coupon, page 2), write to

The Bible Sabbath Association

Fairview, Oklahoma 73737